



# **MONTANA FISH AND WILDLIFE COMMISSION**

## **AGENDA ITEM COVER SHEET**

THE **OUTSIDE** IS IN US ALL.

**Meeting Date:** December 5, 2019

**Agenda Item:** Biennial Water Leasing Report

**Action Needed:** Informational

**Time Needed on Agenda for this Presentation:** 5 minutes

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**Background:**

Pursuant to section 85-2-436, Montana Code Annotated, the department is required to complete and submit a biennial report on the water leasing program by Dec. 1 of odd-numbered years. This report is submitted to the Fish and Wildlife Commission, Department of Natural Resources Conservation, and the Water Policy Interim Committee. The report summarizes department water lease activities for the biennium. The final report will be provided to the above entities on Dec. 1 and formally presented to the commission at its Dec. 5 meeting.

**Public Involvement Process & Results:**

Law requires the biennial report be provided to the commission, DNRC, and WPIC.

**Alternatives and Analysis:**

This report is presented to the commission for information only. There is no action to be taken.

**Proposed Motion:**

There is no proposed action to be taken.